## INTERNATIONAL DESIGN COMPETITION FOR GREEN AND AFFORDABLE HOUSING 2024

## **SUBMISSION FORM**

Allotted Number:		Signature of Coordinator:		
		Fill your Inf	ormation below.	
I.	Type Of Entry (Select one):			
	Domestic Firm		Individual / Team of Profess	ionals $\square$
	International Firm		Institution	
II.	Firm/Team Name:			
III.	Licensed by (Required only for firm):			
IV.	Name of Team Lead (Architect or Town Planner):			
٧.	Registered with (Professional Body/Council):			
VI.	Registration Number of Team Lead:			
VII.	Team Members with Expertise (Optional):			
	, NA	ME	EXPERTISE/PROFESSION	
	a)	::		
	b)			<u> </u>
	c) d)	PA		
	e) PUNI	AB AFFORDABLE	HOUSING PROGRAM	
	f)			
	g)			
8. Sul	omission Checklist:			
1.	Duly Filled Submission Form			
2.	License/registration	of Team Lead (Ard	chitect/Town Planner)	
3.	License of Firm (Only	in case of firm)		
4.	Executive Summary			
	Drawings/Proposals	(Deliverable 1 and	(2)	
5.				